

# Missouri Show-Me State Games Open

**\*2-Star\* USATT Sanctioned Tournament Saturday June 3, 2023**

Giant Round Robin + 8 Events \$4000 In Prize Money!

Presented by: Ozarks Table Tennis Club, Missouri Show-Me State Games,  
Springfield Parks & Recreation Department and [www.PaddlePalace.com](http://www.PaddlePalace.com)

Doors open: 8:00 am – Registration: 8:00 am – Play starts: 8:30 am

Site: O'Reilly-Tefft Gymnasium 1408 East Pythian Street Springfield, MO. 65802

**Websites:** <https://www.OzarksTableTennisClub.net> <https://www.SMSG.org>

<https://www.teamusa.org/usa-table-tennis/events> and <https://www.PaddlePalace.com>

- **Giant Round Robin** Initial Round Robin - 4 players in 6 Groups. Players from Group A through Group F then advance based on won/loss record. 2<sup>nd</sup> Round Robin Groups then formed. Final Group A with 6 players; Final Group B with 6 players; Final Group C with 6 players; Final Group D with 6 players. "Top 3" win/loss players from each Group awarded cash and/or medals.
- RRRR .....{every player plays 8 matches}..... **Capacity: 24**
- **Open Singles** SE ..... **Capacity: 16**
- **Under 2000** SE ..... **Capacity: 16**
- **Under 1800** RRSE ..... **Capacity: 12**
- **Under 1600** RRSE ..... **Capacity: 12**
- **Under 1400** RRSE ..... **Capacity: 12**
- **Novice Singles** SE ..... **Capacity: 12**
- **Open Doubles** RRSE ..... **Capacity 9 TEAMS**
- **U-3400 Doubles** RRSE ..... **Capacity: 9 TEAMS**
- **Individual Event Winners Are Named: 2023 Missouri State Open Champion.**

<b><u>EVENTS</u></b>	<b><u>FEE</u></b>	<b><u>FORMAT</u></b>	<b><u>TIME</u></b>	<b><u>1st</u></b>	<b><u>2nd</u></b>	<b><u>3rd</u></b>
<b>Giant Round Robin</b>	\$ 40	RRRR	1:00 pm	\$ 800 + M Group A	\$ 500 + M Group A	\$ 300 + M Group A
		RRRR	1:00 pm	\$ 150 + M Group B	\$ 100 + M Group B	\$ 50 + M Group B
		RRRR	1:00 pm	\$ 100 + M Group C	\$ 60 + M Group C	\$ 40 + M Group C
		RRRR	1:00 pm	\$ 100 + M Group D	\$ 50 + M Group D	\$ 40 + M Group D
<b>Open Singles</b>	\$ 30	SE	11:00 am	\$ 300 + M	\$ 200 + M	\$ 100 + M
<b>Under 2000</b>	\$ 25	SE	4:00 pm	\$ 200 + M	\$ 100 + M	\$ 50 + M
<b>Under 1800</b>	\$ 25	RRSE	9:00 am	Medal	Medal	Medal
<b>Under 1600</b>	\$ 25	RRSE	4:00 pm	Medal	Medal	Medal
<b>Under 1400</b>	\$ 25	RRSE	10:00 am	Medal	Medal	Medal
<b>Novice Singles</b>	\$ 20	SE	8:30 am	Medal	Medal	Medal
<b>Open Doubles</b>	\$ 25	RRSE	5:00 pm	\$ 300 + M	\$ 200 + M	\$ 100 + M
<b>U-3400 Doubles</b>	\$ 20	RRSE	5:00 pm	\$100 + M	\$ 60 + M	Medal



### Entry Information

**Deadline:** Entries received by **5:00 pm, Thursday, June 1, 2023**. Refunds if cancellation is by June 1. No shows money not refunded. (Received entries take precedence over phone calls.) Insufficient entries may be canceled w/fees refunded. If event canceled player placed in next higher event. **[ Payment info bottom of page.]**

### Facilities and Equipment

Wood floor gymnasium; excellent lighting. 12 identical **Cornilleau 740 tables** with black nets. Solid 8 foot cardboard barriers. Seamless white Nittaku Premium 40+mm plastic balls. Balls provided by: [www.PaddlePalace.com](http://www.PaddlePalace.com)

### Ratings, Unrated Players, Matches

Player's rating based on USATT 1 week prior to tourney. Tournament Director seeds all unrated players.

All unrated players will advance from their respective round robins. **[ All matches: Best 3 of 5 to 11. ]**

### Other Information

Players must not wear shirts which are predominately ball colored in this case white, nor should sleeveless shirts or un-hemmed jean shorts be worn. **[ Players please be at your event/s 30 minutes prior to start.]**

### Tournament Committee

Tournament Director: Bill Lewis. Certified Referee: Bill Lewis. Club Umpire: Bill Lewis. **(C) 417.493.6259**

### Hotel, Room and Guest Information

**University Plaza Hotel** 333 S. John Q. Hammons Parkway, Springfield, MO. 888.532.4388

**Oasis Hotel and Convention Center** 2550 N. Glenstone Ave, Springfield, MO. 417.866.5253

**Lamplighter Inn** 1772 S Glenstone Ave. Springfield, MO. 417.882.1113

## **Missouri Show-Me State Games Open June 3, 2023 Springfield, Missouri**

Name: \_\_\_\_\_ Gender: Male \_\_\_\_\_ Female \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_ USATT #: \_\_\_\_\_ USATT Rating: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ USATT Membership Exp Date: \_\_\_\_\_

Phone: \_\_\_\_\_ Open Doubles (or) Under 3400 Doubles Partner: \_\_\_\_\_

Email Address: \_\_\_\_\_ Shirt: Highlight Size: S M L XL 2X 3X **[ Free Shirts ]**

**Players may enter "4 events."**

**[None with same starting time.]**

1.	Giant Round Robin	RRRR	1:00 pm	Entry Fee	→	\$ 40.00
2.	Open Singles	SE	11:00 am	Entry Fee	→	\$ 30.00
3.	Under 2000	SE	4:00 pm	Entry Fee	→	\$ 25.00
4.	Under 1800	RRSE	9:00 am	Entry Fee	→	\$ 25.00
5.	Under 1600	RRSE	4:00 pm	Entry Fee	→	\$ 25.00
6.	Under 1400	RRSE	10:00 am	Entry Fee	→	\$ 25.00
7.	Novice Singles	SE	8:30 am	Entry Fee	→	\$ 20.00
8.	Open Doubles (3 per RR)	RRSE	5:00 pm	Entry Fee	→	per player \$ 25.00
9.	U-3400 Doubles (3 per RR)	RRSE	5:00pm	Entry Fee	→	per player \$ 20.00
10.	Donations to USA National TT Program			Optional	→	\$
11.	Membership Fee "If Not Current" [ See fees below]			If Expired	→	\$ .00
12.	Building Fee			Required	→	\$ 5.00
13.	<b>Total:</b>			<b>→ →</b>	<b>→ →</b>	<b>Total: _____ .00</b>

**USATT Memberships: 1 yr. BASIC: \$25 1 yr. PRO: \$75 Lifetime: \$1300**

I hereby release **Ozarks Table Tennis Club, Missouri Show-Me State Games and Springfield Parks and Recreation** and all other potential sponsors from any liability in connection with any injury to myself or damage to my property. I accept full responsibility for my participation in this tournament.

Signature: \_\_\_\_\_ (parent / guardian signature if under 18 yrs.)

Date: \_\_\_\_\_ Cash, Personal check, Corporate check, any Money Order. Payable to: **OTTC**

**Send to: Bill Lewis, 3818 S. Farm Rd. 103, Brookline , Missouri 65619**



**USATT SAFE SPORT PROTOCOL**  
**ENTRY BLANK TEMPLATE FOR USATT SANCTIONED TOURNAMENTS**

I understand USATT's Safe Sport Policy including the organization's Coaching Policy, which requires that all persons who are engaged in coaching activities at USATT Affiliated Member Clubs and/or USATT Sanctioned Tournaments, except parents or legal guardians coaching their own children, must be fully Safe Sport Compliant, which includes completing SafeSport Training offered by the US Center for SafeSport every year and undergoing a criminal background screen every two years.

I understand that, pursuant to USATT's Minor Athlete Abuse Prevention Policy, all participants at USATT Sanctioned Tournaments who are over the age of 18 and have regular contact with or authority over minor athletes must complete annual SafeSport Training offered by the US Center for SafeSport.

More information on USATT's Safe Sport Policy is available at: <https://www.teamusa.org/usa-tabletennis/athlete-safety/safe-sport>. End. 23 02-22a

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**USA TABLE TENNIS**  
**Release and Waiver of Liability, Assumption of Risk, and Indemnity Agreement**  
**("Agreement")**

**Tournament:** Missouri Show-Me State Games Open

**Date:** June 3, 2023

**Tournament Director:** Bill Lewis

**Club Name:** Ozarks Table Tennis Club

1. IN CONSIDERATION of being permitted to participate in any way in USA Table Tennis sanctioned events, I and/or my minor child, our personal representatives, assigns, heirs, and next of kin:
2. ACKNOWLEDGE, agree, and represent that I and/or my minor understand the nature of Table Tennis Activities and that I and/or my minor child are qualified, in good health, and in proper physical condition to participate in such Activity. I further agree that if at any time I believe conditions or equipment to be unsafe, I and/or my minor child will immediately discontinue further participation in the Activity.
3. FULLY UNDERSTAND that (a) TABLE TENNIS ACTIVITIES INVOLVE RISKS AND DANGERS OF SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS AND DEATH, HARASSMENT, EXPOSURE TO INAPPROPRIATE CONDUCT AND LANGUAGE ("RISKS"); (b) these Risks and dangers may be caused by me and/or my child's own actions, or inaction, or the actions or inaction of others participating in the Activity, the condition in which the Activity takes place, or THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW; (c) there may be OTHER RISKS AND SEVERE SOCIAL AND ECONOMIC LOSSES either not known to me or not readily foreseeable at this time; and I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS, AND DAMAGES I and/or my minor child incur as a result of my participation in the Activity.
4. HEREBY ACCEPT AND ASSUME ALL SUCH RISKS, KNOWN AND UNKNOWN, AND ASSUME ALL RESPONSIBILITY FOR THE LOSSES, COSTS, AND/OR DAMAGES FOLLOWING SUCH INJURY, DISABILITY, PARALYSIS, OR DEATH, EVEN IF CAUSED, IN WHOLE OR IN PART, BY THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW;
5. HEREBY RELEASE, DISCHARGE, AND COVENANT NOT TO SUE USA TABLE TENNIS, their respective administrators, directors, agents, officers, officials, volunteers, and employees, other participants, any sponsors, advertisers, and if applicable, owners and lessors of premises on which the Activity takes place, (each considered one of the "RELEASEES" herein) FROM ALL LIABILITY, CLAIMS, DEMANDS, LOSSES, OR DAMAGES ON MY ACCOUNT CAUSED OR ALLEGED TO BE CAUSED IN WHOLE OR IN PART BY THE NEGLIGENCE OF THE "RELEASEES" OR OTHERWISE, INCLUDING NEGLIGENT RESCUE OPERATIONS; AND I FURTHER AGREE that if, despite this RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT I and/or my minor child, or anyone on my and/or my minor child's behalf, makes a claim against any of the Releases, I WILL INDEMNIFY, SAVE, AND HOLD HARMLESS EACH OF THE RELEASEES from any litigation expenses, attorney fees, loss, liability, damage, or cost which may incur as the result of such claim.
6. I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THE BALANCE, NOTWITHSTANDING, SHALL CONTINUE IN FULL FORCE AND EFFECT.

\_\_\_\_\_  
Signature of Participant

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent/Legal Guardian

\_\_\_\_\_  
Print Name of Parent/Guardian  
(If Participant is under age 18)

\_\_\_\_\_  
Date